



**TIMETABLE**

**6 NOVEMBER - 10 NOVEMBER 2017**

| DAY / DATE       |                  | Ground Floor<br>ROOM ONE | Ground floor<br>ROOM TWO  | 1st Floor<br>COMPUTER LAB  | 2nd Floor<br>ROOM THREE |
|------------------|------------------|--------------------------|---|--|-------------------------|
| <b>Monday</b>    | 06 November 2017 | SESSION N 1              | CIT 1<br>123262 EXAM<br>Q.MARSHALL<br>INVIGILATOR- A.SIMPSON<br>09:00 - 11:00       | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSION N 2              |   |  |                         |
|                  |                  | SESSION N 3              |   |  |                         |
|                  |                  | SESSION N 4              |   |  |                         |
|                  |                  | SESSION N 5              |   |  |                         |
| <b>Tuesday</b>   | 07 November 2017 | SESSION N 1              | CIT 1<br>9007 -REWRITE EXAM<br>W. HARPER<br>INVIGILATOR- A.SIMPSON<br>09:00 - 11:00 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSION N 2              |   |  |                         |
|                  |                  | SESSION N 3              |   |  |                         |
|                  |                  | SESSION N 4              |   |  |                         |
|                  |                  | SESSION N 5              |   |  |                         |
| <b>Wednesday</b> | 08 November 2017 | SESSION N 1              | CIT 1<br>3/15<br>252386<br>J.IYMAN<br>08:00 - 09:40                                 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSION N 2              | CIT 1<br>4/15<br>252386<br>J.IYMAN<br>10:10 - 12:00                                 |  |                         |
|                  |                  | SESSION N 3              |   |  |                         |
|                  |                  | SESSION N 4              |   |  |                         |
|                  |                  | SESSION N 5              |   |  |                         |
| <b>Thursday</b>  | 09 November 2017 | SESSION N 1              | CIT 1<br>5/15<br>252386<br>Q.MARSHALL<br>08:00 - 09:40                              | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSION N 2              | CIT 1<br>6/15<br>252386<br>Q.MARSHALL<br>10:10 - 12:00                              |  |                         |
|                  |                  | SESSION N 3              | CIT 1<br>LEADERSHIP ACADEMY<br>A.SIMPSON<br>12:30 - 14:30                           |  |                         |
|                  |                  | SESSION N 4              |   |  |                         |
|                  |                  | SESSION N 5              |   |  |                         |
| <b>Friday</b>    | 10 November 2017 | SESSION N 1              | CIT 1<br>9009 -REWRITE EXAM<br>W. HARPER<br>INVIGILATOR- A.SIMPSON<br>09:00 - 11:00 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSION N 2              |   |  |                         |
|                  |                  | SESSION N 3              |   |  |                         |
|                  |                  | SESSION N 4              |   |  |                         |
|                  |                  | SESSION N 5              |   |  |                         |

**NOTICE TO ALL LEARNERS:**  
 1. LEARNERS MUST REPORT TO REMEDIAL ORALS AND/OR REWRITE EXAMS IF IT CLASHES WITH LEADERSHIP ACADEMY



# TIMETABLE

## 13 NOVEMBER - 17 NOVEMBER 2017

| DAY / DATE       |                  | Ground Floor<br>ROOM ONE | Ground floor<br>ROOM TWO  | 1st Floor<br>COMPUTER LAB  | 2nd Floor<br>ROOM THREE |
|------------------|------------------|--------------------------|---|--|-------------------------|
| <b>Monday</b>    | 13 November 2017 | SESSIO<br>N 1            | CIT 1<br>11/11 POST EXAM REVISION<br>252373<br>Q.MARSHALL<br>08:00 - 09:40          | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1<br>7/15<br>252386<br>J.IYMAN<br>10:10 - 12:00                                 |  |                         |
|                  |                  | SESSIO<br>N 3            |   |  |                         |
|                  |                  | SESSIO<br>N 4            |   |  |                         |
| <b>Tuesday</b>   | 14 November 2017 | SESSIO<br>N 1            | CIT 1<br>7469 -REWRITE EXAM<br>W. HARPER<br>INVIGILATOR- A.SIMPSON<br>09:00 - 11:00 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            |   |  |                         |
|                  |                  | SESSIO<br>N 3            |   |  |                         |
|                  |                  | SESSIO<br>N 4            |   |  |                         |
| <b>Wednesday</b> | 15 November 2017 | SESSIO<br>N 1            | CIT 1<br>8/15<br>252386<br>J.IYMAN<br>08:00 - 09:40                                 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1<br>9/15<br>252386<br>J.IYMAN<br>10:10 - 12:00                                 |  |                         |
|                  |                  | SESSIO<br>N 3            |   |  |                         |
|                  |                  | SESSIO<br>N 4            |   |  |                         |
| <b>Thursday</b>  | 16 November 2017 | SESSIO<br>N 1            | CIT 1<br>10/15<br>252386<br>Q. MARSHALL<br>08:00 - 09:40                            | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1<br>11/15<br>252386<br>Q. MARSHALL<br>10:10 - 12:00                            |  |                         |
|                  |                  | SESSIO<br>N 3            | CIT 1<br>LEADERSHIP ACADEMY<br>A.SIMPSON<br>12:30 - 14:30                           |  |                         |
|                  |                  | SESSIO<br>N 4            |   |  |                         |
| <b>Friday</b>    | 17 November 2017 | SESSIO<br>N 1            | CIT 1<br>9/9 POST EXAM REVISION<br>119454<br>J. IYMAN<br>08:00 - 09:40              | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1<br>12/15<br>252386<br>J.IYMAN<br>10:10 - 12:00                                |  |                         |
|                  |                  | SESSIO<br>N 3            |   |  |                         |
|                  |                  | SESSIO<br>N 4            |   |  |                         |

**NOTICE TO ALL LEARNERS:**  
 1. LEARNERS MUST REPORT TO REMEDIAL ORALS AND/OR REWRITE EXAMS IF IT CLASHES WITH LEADERSHIP ACADEMY  
 2. REMEDIAL ORAL- 252373- QM- 15/11/2017 - 12:15 - 12:45 - OFFICE



# TIMETABLE

## 20 NOVEMBER - 24 NOVEMBER 2017

| DAY / DATE       |                  | Ground floor<br>ROOM ONE | Ground floor<br>ROOM TWO  | 1st Floor<br>COMPUTER LAB  | 2nd Floor<br>ROOM THREE |  |
|------------------|------------------|--------------------------|---|--|-------------------------|--|
| <b>Monday</b>    | 20 November 2017 | SESSIO<br>N 1            | CIT 1<br>13/15<br>252386<br>J.IYMAN<br>08:00 - 09:40                                      | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |  |
|                  |                  | SESSIO<br>N 2            | CIT 1<br>11/11 POST EXAM REVISION<br>123262<br>Q. MARSHALL<br>10:10 - 12:00               |  |                         |  |
|                  |                  | SESSIO<br>N 3            |   |  |                         |  |
|                  |                  | SESSIO<br>N 4            |   |  |                         |  |
|                  |                  |                          |   |  |                         |  |
| <b>Tuesday</b>   | 21 November 2017 | SESSIO<br>N 1            | CIT 1<br>14/15 PRE-EXAM REVISION<br>252386<br>J.IYMAN<br>08:00 - 09:40                    | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |  |
|                  |                  | SESSIO<br>N 2            | CIT 1<br>LEADERSHIP ACADEMY<br>A.SIMPSON<br>10:00 - 12:00                                 |  |                         |  |
|                  |                  | SESSIO<br>N 3            |   |  |                         |  |
|                  |                  | SESSIO<br>N 4            |   |  |                         |  |
|                  |                  |                          |   |  |                         |  |
| <b>Wednesday</b> | 22 November 2017 | SESSIO<br>N 1            | CIT 1<br>PRINCIPALS MEETING<br>COMPULSORY ATTENDANCE<br>M.FITT<br>08:00 - 12:00           |  |                         |  |
|                  |                  | SESSIO<br>N 2            |   |  |                         |  |
|                  |                  | SESSIO<br>N 3            | FH 1<br>PRINCIPALS MEETING<br>COMPULSORY ATTENDANCE<br>M.FITT<br>12:30 - 15:30            |  |                         |  |
|                  |                  | SESSIO<br>N 4            |   |  |                         |  |
|                  |                  |                          |   |  |                         |  |
| <b>Thursday</b>  | 23 November 2017 | SESSIO<br>N 1            | CIT 1<br>Guest Lecture<br>08:00 - 11:30   | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |  |
|                  |                  | SESSIO<br>N 2            |   |  |                         |  |
|                  |                  | SESSIO<br>N 3            |   |  |                         |  |
|                  |                  | SESSIO<br>N 4            |   |  |                         |  |
|                  |                  |                          |   |  |                         |  |
| <b>Friday</b>    | 24 November 2017 | SESSIO<br>N 1            | CIT 1<br>252373 - REWRITE EXAM<br>Q. MARSHALL<br>INVIGILATOR - A.SIMPSON<br>09:00 - 11:00 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |  |
|                  |                  | SESSIO<br>N 2            |   |  |                         |  |
|                  |                  | SESSIO<br>N 3            |   |  |                         |  |
|                  |                  | SESSIO<br>N 4            |   |  |                         |  |
|                  |                  |                          |   |  |                         |  |

**NOTICE TO ALL LEARNERS:**  
 1. LEARNERS MUST REPORT TO REMEDIAL ORALS AND/OR REWRITE EXAMS IF IT CLASHES WITH LEADERSHIP ACADEMY





**TIMETABLE**

**27 NOVEMBER - 1 DECEMBER 2017**

| DAY / DATE       |                  | Ground Floor<br>ROOM ONE | Ground floor<br>ROOM TWO   | 1st Floor<br>COMPUTER LAB  | 2nd Floor<br>ROOM THREE |
|------------------|------------------|--------------------------|--|--|-------------------------|
| <b>Monday</b>    | 27 November 2017 | SESSIO<br>N 1            | CIT 1<br>252386 EXAM<br>J. IYMAN / Q. MARSHALL<br>INVIGILATOR- A. SIMPSON<br>09:00 - 11:00 | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            |  |  |                         |
|                  |                  | SESSIO<br>N 3            |  |  |                         |
|                  |                  | SESSIO<br>N 4            |  |  |                         |
|                  |                  |                          |  |  |                         |
| <b>Tuesday</b>   | 28 November 2017 | SESSIO<br>N 1            | CIT 1 C<br>OSPA<br>114974/119668/113924/116527<br>Q. MARSHALL<br>08:00 - 11:00             | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1 C<br>LEADERSHIP ACADEMY<br>CYCLING<br>A. SIMPSON<br>11:30 - 13:30                    |  |                         |
|                  |                  | SESSIO<br>N 3            |  |  |                         |
|                  |                  | SESSIO<br>N 4            |  |  |                         |
|                  |                  |                          |  |  |                         |
| <b>Wednesday</b> | 29 November 2017 | SESSIO<br>N 1            | CIT 1 A<br>OSPA<br>114974/119668/113924/116527<br>Q. MARSHALL<br>08:00 - 11:00             | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1 A<br>LEADERSHIP ACADEMY<br>CYCLING<br>A. SIMPSON<br>11:30 - 13:30                    |  |                         |
|                  |                  | SESSIO<br>N 3            |  |  |                         |
|                  |                  | SESSIO<br>N 4            |  |  |                         |
|                  |                  |                          |  |  |                         |
| <b>Thursday</b>  | 30 November 2017 | SESSIO<br>N 1            | CIT 1 B<br>OSPA<br>114974/119668/113924/116527<br>Q. MARSHALL<br>08:00 - 11:00             | FH 1<br>WORK PLACE TRAINING<br>ATTEND AT YOUR<br>ALLOCATED COMPANY |                         |
|                  |                  | SESSIO<br>N 2            | CIT 1 B<br>LEADERSHIP ACADEMY<br>CYCLING<br>A. SIMPSON<br>11:30 - 13:30                    |  |                         |
|                  |                  | SESSIO<br>N 3            |  |  |                         |
|                  |                  | SESSIO<br>N 4            |  |  |                         |
|                  |                  |                          |  |  |                         |
| <b>Friday</b>    | 01 December 2017 | SESSIO<br>N 1            | CIT 1<br>Guest Lecture<br><br>08:00 - 11:30  |  |                         |
|                  |                  | SESSIO<br>N 2            |  |  |                         |
|                  |                  | SESSIO<br>N 3            |  |  |                         |
|                  |                  | SESSIO<br>N 4            |  |  |                         |
|                  |                  |                          |  |  |                         |

**NOTICE TO ALL LEARNERS:**  
 1. LEARNERS MUST REPORT TO REMEDIAL ORALS AND/OR REWRITE EXAMS IF IT CLASHES WITH LEADERSHIP ACADEMY  
 2. REMEDIAL ORAL- 123262- QM- 01/12/2017 - 12:15 - 12:45 - OFFICE

# TIMETABLE

## 4 DECEMBER - 8 DECEMBER 2017



| DAY / DATE       |                  | Ground Floor<br>ROOM ONE   | Ground floor<br>ROOM TWO   | 1st Floor<br>COMPUTER LAB | 2nd Floor<br>ROOM THREE |
|------------------|------------------|--|--|---------------------------|-------------------------|
| <b>Monday</b>    | 04 December 2017 | SESSION N 1<br>CIT 1 B<br>OSPA<br>119463/119454/119460/119456/13918<br>J. IYMAN<br>08:00 - 11:00       |  |                           |                         |
|                  |                  | SESSION N 2  |  |                           |                         |
|                  |                  | SESSION N 3<br>FH 1<br>WORK PLACE TRAINING<br>Presentation<br>Q. MARSHALL / J. IYMAN<br>12:00 - 15:00  |  |                           |                         |
|                  |                  | SESSION N 4  |  |                           |                         |
| <b>Tuesday</b>   | 05 December 2017 | SESSION N 1<br>CIT 1 A<br>OSPA<br>119463/119454/119460/119456/13918<br>J. IYMAN<br>08:00 - 11:00       |  |                           |                         |
|                  |                  | SESSION N 2  |  |                           |                         |
|                  |                  | SESSION N 3<br>FH 1<br>WORK PLACE TRAINING<br>Presentation<br>Q. MARSHALL / J. IYMAN<br>12:00 - 15:00  |  |                           |                         |
|                  |                  | SESSION N 4  |  |                           |                         |
| <b>Wednesday</b> | 06 December 2017 | SESSION N 1<br>CIT 1 C<br>OSPA<br>119463/119454/119460/119456/13918<br>J. IYMAN<br>08:00 - 11:00       |  |                           |                         |
|                  |                  | SESSION N 2  |  |                           |                         |
|                  |                  | SESSION N 3<br>FH 1<br>WORK PLACE TRAINING<br>Presentation<br>Q. MARSHALL / J. IYMAN<br>12:00 - 15:00  |  |                           |                         |
|                  |                  | SESSION N 4  |  |                           |                         |
| <b>Thursday</b>  | 07 December 2017 | SESSION N 1<br>CIT 1<br>Guest Lecture<br>08:00 - 11:30   | FH 1<br>Guest Lecture<br>08:00 - 11:30   |                           |                         |
|                  |                  | SESSION N 2  |  |                           |                         |
|                  |                  | SESSION N 3  | FH 1<br>INDUSTRY MATH<br>PRACTICAL<br>J. IYMAN<br>12:00 - 14:00                        |                           |                         |
|                  |                  | SESSION N 4  |  |                           |                         |
| <b>Friday</b>    | 08 December 2017 | SESSION N 1<br>CIT 1<br>LEADERSHIP ACADEMY<br>TEAM BUILDING<br>Q. MARSHALL / J. IYMAN<br>08:00 - 12:00 | FH 1<br>LEADERSHIP ACADEMY<br>TEAM BUILDING<br>Q. MARSHALL / J. IYMAN<br>08:00 - 12:00 |                           |                         |
|                  |                  | SESSION N 2  |  |                           |                         |
|                  |                  | SESSION N 3  |  |                           |                         |
|                  |                  | SESSION N 4  |  |                           |                         |

**NOTICE TO ALL LEARNERS:**

1. COLLEGE CLOSES ON 8 DECEMBER 2017 AND REOPENS ON 8 JANUARY 2018 FOR ALL FULL TIME LEARNERS. Enjoy the break.